

**THE CORPORATION OF THE TOWN OF MILTON**

**BY-LAW NO.XXX.2025**

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PARTS OF LOT 9 & 10, CONCESSION 6, NEW SURVEY, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON, WITH NO MUNICIPAL ADDRESS AT FIFTH LINE AND DERRY ROAD (THE REMINGTON GROUP) – TOWN FILE Z-XX/25

**WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

**AND WHEREAS** the Town of Milton Official Plan provides for the lands affected by this by-law to be zoned as set forth in this by-law;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014 is hereby further amended by changing the existing 'Future Development' (FD) and 'Natural Heritage System' (NHS) Zone symbols to 'Employment Office - Site Specific' (C8-XX), 'Employment Office - Site Specific' (C8-XY), 'Open Space-2' (OS-2) and 'Natural Heritage System' (NHS) Zone symbols shown on Schedule 'A' attached hereto.
2. **THAT** Section 13.1 of Comprehensive By-law 016-2014 is hereby further amended by adding subsection 13.1.1.AAA as follows:

Employment Office - Site Specific (C8\*XX) Zone

**i) Special Site Provisions:**

a) Permitted Uses include:

- i. Industrial use;
- ii. Warehouse / Distribution Centre;
- iii. Accessory Office.

- b) Notwithstanding the non-residential parking requirements as set out in Section 5.8.2 (ii), Table 5G to the contrary, 1 space per 100 m<sup>2</sup> for first 5,000 m<sup>2</sup> GFA and 1 space per 200 m<sup>2</sup> for GFA greater than 5,000 m<sup>2</sup>, for Industrial and Warehouse / Distribution Centre uses including accessory office space.

3. **THAT** Section 13.1 of Comprehensive By-law 016-2014 is hereby further amended by adding subsection 13.1.1.AAA as follows:

Employment Office - Site Specific (C8\*XY) Zone

**ii) Special Site Provisions:**

a) Permitted Uses shall include:

- i. Artist Studio;
- ii. Banquet Facility;
- iii. Commercial School;
- iv. Convenience Store;
- v. Convention Centre;
- vi. Day Care Centre;
- vii. Dog Daycare;
- viii. Fitness Centre;
- ix. Food Store;
- x. Hotel;

- xi. Industrial use;
- xii. Medical Clinic;
- xiii. Office building;
- xiv. Office use;
- xv. Personal service shop;
- xvi. Place of assembly;
- xvii. Place of worship;
- xviii. Recreation and Athletic Facility;
- xix. Research & Technology use;
- xx. Restaurant;
- xxi. Restaurant, Take Out
- xxii. Retail Store;
- xxiii. School, Adult Education;
- xxiv. Tourist Establishment;
- xxv. Warehouse/Distribution Centre;
- xxvi. Wellness Centre and/or Spa; and
- xxvii. Accessory Office.

- b) Notwithstanding the non-residential parking requirements as set out in Section 5.8.2 (ii), Table 5G to the contrary, 1 space per 30 m<sup>2</sup> for first 1,000 m<sup>2</sup> GFA, and 1 space per 100 m<sup>2</sup> for GFA between 1,001 m<sup>2</sup> and 5,000 m<sup>2</sup>, and 1 space per 200 m<sup>2</sup> for GFA greater than 5,000 m<sup>2</sup> for all proposed Employment Office uses, less based on GFA less than 10%; and
- c) Notwithstanding the non-residential parking requirements as set out in Section 5.8.2 (ii), Table 5G to the contrary, 1 space per 100 m<sup>2</sup> for first 5,000 m<sup>2</sup> GFA and 1 space per 200 m<sup>2</sup> for GFA greater than 5,000 m<sup>2</sup>, for Industrial and Warehouse / Distribution Centre uses including accessory office space.

- 4. **THAT** if no appeal is filed pursuant to Section 34(19) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, or if an appeal is filed and the Local Planning Appeal Tribunal dismisses the appeal, this by-law shall come into force on the day of the passing. If the Local Planning Appeal Tribunal amends the by-law pursuant to Section 34(26) of the *Planning Act*, as amended, the part or parts so amended come into force upon the day the Tribunal's Order is issued directing the amendment or amendments.

**READ A FIRST, SECOND AND THIRD TIME and FINALLY PASSED this \*\* day of \*\*\*\*\*, 2025**

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**Gordon A. Krantz** Mayor

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**Troy McHarg** Town Clerk

SCHEDULE A  
TO BY-LAW No. \*\*\*-2023  
TOWN OF MILTON

PART OF LOT 9 & 10, CONCESSION 6, N.S. (TRAFALGAR)  
TOWN OF MILTON

